

Improving Lives. Improving Texas.

Family and Consumer Sciences 4H and Youth Development

Community Development

### June/July Newsletter 2009 Kerr County AgriLife Extension

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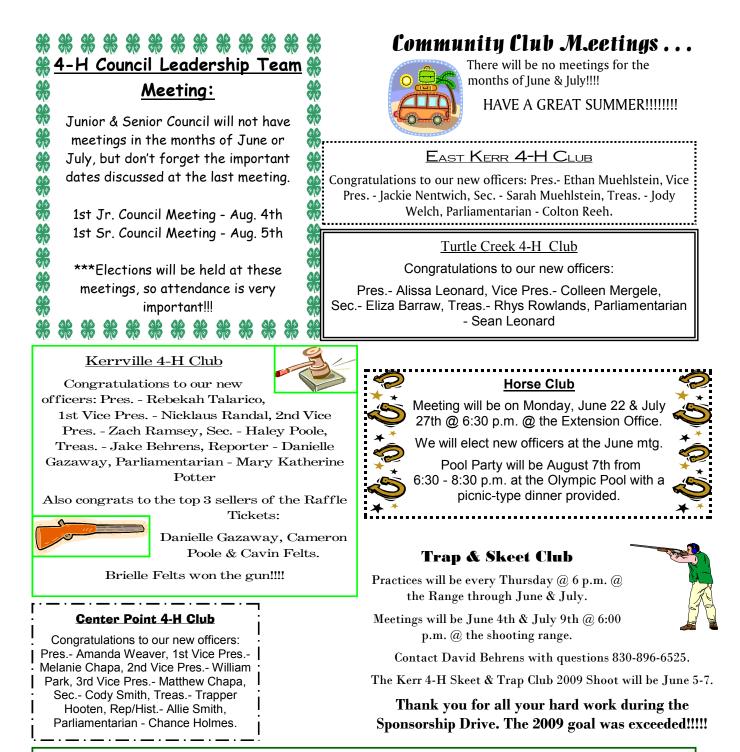
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4 Trap & Skeet Meeting 6:00 p.m. @ Range	5 Horse Club Rodeo	6
					Trap & Ske	et Shoot
7 Trap & Skeet Shoot	8	<b>9</b> Archery 6 p.m. @ Ag Barn	10 BB Gun & Air Rifle/ Pistol 5:30 - 7 p.m. @ Ag Barn	11 Trap & Skeet Practice 6:00 p.m. @ Range	12	13 Photography 9 a.m. @ Ext. Ofc.
		State 4-H Roundu	<u>ip in College Station, TX</u>	1		
14	15 Jr. & Int. Wool & Mohair practice @ 6:00 p.m.	16 Archery 6 p.m. @ Ag Barn	17 BB Gun & Air Rifle/Pistol 5:30 - 7 p.m. @ Ag Barn Sonora Wool & Mohair	18 Trap & Skeet Practice 6:00 p.m. @ Range	19	20
		D10 Horse Show	Judging Contest v in Gonzales, TX			
				CA Day Camp		
21	22 Horse Club 6:30 p.m. Extension Ofc.	23 Archery 6 p.m. @ Ag Barn	24 BB Gun & Air Rifle/ Pistol 5:30 - 7 p.m. @ Ag Barn	25 Trap & Skeet Practice 6:00 p.m. @ Range	26 Food Challenge Camp © Ext. Ofc. 9am-12 pm	27
	District 10 L	eadership Lab in Brown	wood, TX		Tie Dye Camp @ Ext. Ofc. 1-4 pm	
			Jr. High Leaders	hip Lab at How	vard College	
28	29 State Fair Lamb Validation @ the Ag Barn County Steer Validation @	30 Archery 6 p.m. @ Ag Barn 4-H Award applications				
	the Ag Barn Food Challenge Workshop in Seguin	due to Ext. Ofc. County Steer Validation @ 5:30 @ Ag Barn				
		Record Books due to the Extension Ofc.				



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 BB Gun & Air Rifle/Pistol 5:30 - 7 p.m. @ Ag Barn	2 Trap & Skeet Prac. 6:00 p.m. @ Range	3	4
			Missi	on Possible Co	imp in Brownwoo	d <u>, TX</u>
5	6 OFFICE CLOSED	7	8 BB Gun & Air Rifle/Pistol 5:30 - 7 p.m. @ Ag Barn	9 Trap & Skeet Meeting 6:00 p.m. @ Range 4-H Record Book Judging	10 Council Fishing Derby 8 am -12 pm	11
				Jr. Leader Rally in Helotes	Texas Pork Pro	oducers Conference
12	13	14	15 State 4-H Record Book Registration opens on 4-H Connect	16 Trap & Skeet Prac. 6:00 p.m. @ Range	17	18
19	20 YMCA Day	21 Food Challenge Workshop in Blanco Camp	22	23 Trap & Skeet Prac. 6:00 p.m. @ Range	24 Food Challenge Workshop in Bandera	25
Texas 4-H Shooting Sports Championship in S			an Antonio		YMCA Day	
	Prime Time I Camp in Brownwood, TX					
			Prim	<mark>e Time II Ca</mark> l	mp in Brownwood	<u>, тх</u>
26	27 Horse Club Meeting @ 6:30 p.m. @ Ext. Office	28	29	30	31	
Council 4-H Mini Camp 8 am - 12 pm each day						
SpecTra Camp in Brownwood, TX						

## Don't miss the update on the 4-H Project Center on the last page of this newsletter.

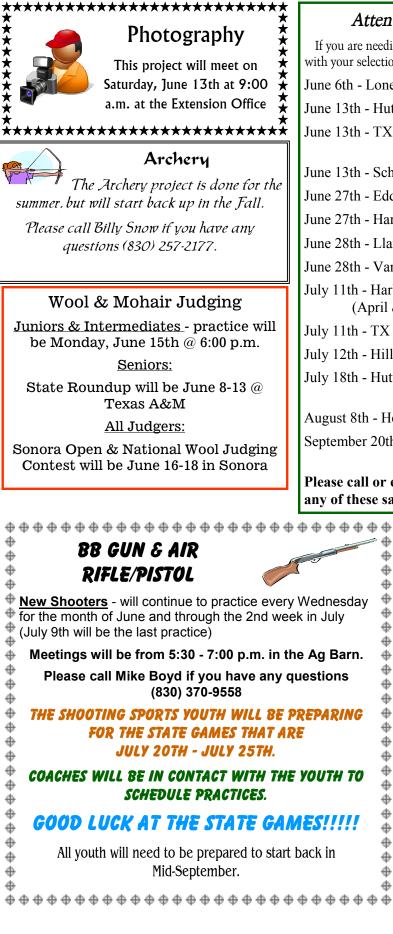




### Junior & Senior Council Representatives for 2009-2010



Senior Council - Paul Albrecht, Leah Bauer, Jake Behrens, Melanie Chapa, Tess Dula, Danielle Gazaway, Chance Holmes, Trapper Hooten, Ethan Muehlstein, Jackie Nentwich, Jake Olive, William Park, Nick Randal, Colton Reeh, Cody Smith, Rebekah Talarico, Fred Tally-Foos, Rachel Taylor, Amanda Weaver, Adair White.



### Attention all Meat Goat Exhibitors. .

If you are needing a Meat Goat project, we will be glad to help you with your selection. The following is a list of sales that are coming up:

June 6th - Lone Star Elite Sale, Goldthwaite, 1 p.m.

June 13th - Hutto Sale, Eldorado, 2:30 p.m.

June 13th - TX Trophy Wether Sale, Sonora, Morris Ranch, 4:30 p.m.

June 13th - Schleicher County Sale, Eldorado

June 27th - Eddie Holland Sale, Llano

June 27th - Harper Goat Sale, Harper, 1 p.m.

June 28th - Llano County Producers, Llano

June 28th - Vannoy Chandler Bean Sale, Ozona, 6 p.m.

July 11th - Harbor Show Goats, Gatesville Farm, 6 p.m. (April & May kids)

July 11th - TX Trophy Wether Sale #2, 11 a.m.

July 12th - Hill Co. Wether Goat Prod., Kerrville, 2 p.m.

July 18th - Hutto Shrank Johnson Sale, Shrank Barn, Brownwood, 11 a.m.

August 8th - Helms Summer Wether Sale, Quitaque, 11am

September 20th - Harbor Show Goats, 1p.m. (May & July kids)

Please call or email Laurinda if you would like to attend any of these sales or if you need assistance getting goats.

> 2009 Texas Pork Producers Industry Conference & Youth Symposium

> > July 10-11, 2009 @ Inn of the Hills Conference Center

Anyone with an interest in pigs, pork or the industry is welcome to join the fun. The Youth Symposium and judging contest is open to judging teams, show pig exhibitors,

4-H & FFA members & future pork producers.

The event will be full of valuable information & conversation with fellow pork producers, educators & students.

## DISTRICT MEAT GOAT CAMP. . .

The District Meat Goat Camp scheduled for Saturday, July 25th has been cancelled.



*Contact the Extension Office to place your order* 

on Monday, June 29th at 5:30 p.m. at the Ag Barn.

## District 10 4-H Food Challenge Workshops

What: Teams of 3-4 4-H members will compete together to create a recipe from ingredients without actually having the recipe! Other components of the contest will include figuring out cost per serving, creating a team presentation, & being judged on their presentation, food safety, and presentation.

When: Monday, June 29th - Seguin Tuesday, July 21 - Blanco Friday, July 24 - Bandera

The same information will be presented at all 3 workshops, so pick the site that is closest to you or the one that fits your schedule.

Time: 9:00 a.m. - 12:00 p.m. (for all three locations)

Registration: Fee will be \$5.00 & will cover workshop supplies, equipment, insurance, facilities, & lunch. Registration for the June 29th workshop will be due by June 19th & due July 15th for the July 21st & 24th workshop.



Contact the Extension Office for a registration form!

# Kerr County 4-H Wool & Mohair Team:

1st place District Intermediate Wool Team Haley Poole (4th individual), Tess Dula (1st individual), Sarah Muehlstein (2nd individual), Josh Muehlstein (3rd individual)

Antiperiod Sector Secto

1st Place District Senior Mohair Team - Ethan Muehlstein (1st individual), Thomas Frizzell, Jr. (3rd individual), Kaitlyn Mitchell (4th individual), Alissa Leonard (7th individual)

1st place District Senior Wool Team - Jackie Nentwich (3rd individual), Chase Lantz (1st individual), Amanda Weaver (2nd individual)

### Kerr County Open Contest:

1st Place Intermediate Wool & Mohair Team: Haley Poole (6th Wool & 5th Mohair), Joshua Muehlstein (4th Wool & 17th Mohair), Sarah Muehlstein (2nd Wool & 1st Mohair), Tess Dula (1st Wool & 6th Mohair)

3rd Place Intermediate Wool & 2nd Place Mohair Team: Sabrina Nentwich (5th Wool & 2nd Mohair), Ross Potter (15th Wool & 7th Mohair), Zachary Ramsey (9th Wool & 8th Mohair)

1st Place Senior Mohair & 2nd Place Wool Team: Jackie Nentwich (12th Wool & 1st Mohair), Chase Lantz (3rd Wool & 2nd Mohair), Amanda Weaver (4th Wool & 7th Mohair)

3rd Place Senior Mohair & 4th Place Wool Team: Ethan Muehlstein (8th Wool & 4th Mohair), Thomas Frizzell Jr. (13th Wool & 10 Mohair), Kaitlyn Mitchell (21st Wool & 12th Mohair), Alissa Leonard (14th Wool & 21st Mohair)

### Callahan County Silhouette Shoot

Haley Poole - 2nd place Intermediate Division 22 Rifle Silhouette

Danielle Snow - 1st place Senior Division Air Pistol Silhouette, 2nd place Intermediate Division 22 Pistol Silhouette, 4th place Inter. Division Black Powder Silhouette, & 5th place Inter. Division 22 Rifle Silhouette.

Bailey Teague - 1st place Junior Division 22 Rifle Silhouette, 2nd place Junior Division 22 Pistol Silhouette & 3rd place Junior Division Air Rifle Silhouette.





## Kerr County Grass ID Team:

2nd Place Senior Team - Rachel Taylor (2nd high individual) Daniel Haverlah (5th high individual), & Adair White.

2nd Place Intermediate Team - Leah Bauer (1st high individual), Fred Tally-Foos (5th high individual), & Max Watson.

# GOOD LUCK TO ALL STATE ROUNDUP PARTICIPANTS!!!

Jake Behrens (Livestock Judging, Swine Skill-A-Thon), Colton French (Grass ID), Thomas Frizzell Jr. (Mohair Judging), Daniel Haverlah (Grass ID), Trapper Hooten (Swine Skill-A-Thon), Chase Lantz (Wool Judging), Kaitlyn Mitchell (Mohair Judging), Ethan Muehlstein (Livestock Judging), Katie Muehlstein (Livestock Judging), Jackie Nentwich (Wool Judging), Rachel Taylor (Grass ID), Amanda Weaver (Wool Judging), Adair White (Grass ID).

### McCulloch County Shoot

Tyler Behrens - 4th place Senior Trap

Bennett Behrens - 4th place Senior Skeet

Also participating were Caleb Cunningham, Danielle Gazaway, & Clayton Orms.



### SpecTra '09 @ Texas 4-H Center

July 27 - July 31; Ages 14 - 18

Register now on 4-H Connect. Spots will be filled on a first come first serve basis.

Youth registration is \$300

The objective of Spectra is for youth to enhance project knowledge, explore careers, expand leadership skills, & strengthen their self-image. It's about "life after high school"!

A total of 7 educational project areas will be offered including Agriculture & Natural Resources, Outdoor Education, Creative Leadership, Man's Best Friend, Financial Literacy, Culinary Arts, & Floriculture. Media Team will also be available for 5-8 youth that have participated in SpecTra at least one year & submit a separate application.

SpecTra evenings will be dedicated to college &/or workforce preparation with lessons in budgeting, etiquette, interviewing skills, preparing applications & resumes & networking with college recruiters.

#### West Region 4-H Jr. High Leadership Lab

June 24 - 26 @ Howard College

Registration Fee: \$90

Register on 4-H Connect by June 6th

Sessions will include SET, Power of the Wind - Howard College 4-H wind farm tour, Leadership, Rainwater Simulator, Personality Profile, Public Speaking, 4-H Clubs expanding the local experience, Robotics from TSTC & Etiquette

### **Tie Dye Camp**

Friday, June 26th; 1 - 4 p.m. @ Extension Office

\$10.00 per person, due at registration along with shirt size

1 T-shirt will be provided, please specify Youth Size XS, S, M, L or Adult Size S, M, L, XL

Registration Deadline: June 15th

There will be a min. of 8 people & a max. of 10

# Jr. Leader Rally

July 9th @ Helotes 4-H Activity Center

\$15 fee includes lunch, supplies, & swimming.

Registration deadline July 1st on 4-H Connect.

Registration acadamic study 150 on 111 Connect.

# SUMMER CAMPS:

Prime Time '09 @ Texas 4-H Center

Session 1 - July 19-22 - ages 12-13

Session 2 - July 22-25 - ages 9-11

This camp gives youth the opportunity to meet new friends, develop new skills, & learn how to work with others.

Activities include: swimming, canoeing, archery, fitness, riflery, crafts, cooperative games, climbing & rappelling, & much more! Special evening activities for the whole camp encourage teamwork & cooperation.

Youth Registration Fee: \$205.00

Adult Registration Fee: \$100.00

Register now on 4-H Connect. (Registrations will be accepted on a first come first serve basis until camp is filled.)

\*\* 4-H Membership is **NOT** a requirement to participant in Prime Time.



Wildlife Gardener Mini Camp

July 10 - 11, 2009; Ages 9 - 14 Youth Registration Fee: \$70

Adult Registration Fee: \$70

Dig in to gardening for wildlife! Identify local birds, mammals, insects, reptiles, & amphibians. Investigate lifecycles & interrelatedness of wildlife & plant life. Learn about habitat & constructing a wildlife garden. How to attract & happily co-exist with wildlife, & much more!!! Applications due to the Extension Office by July 1st.



### Food Challenge Camp

Friday, June 26th; 9 a.m. - 12 p.m. @ Extension Office

\$10.00 per person, due at registration

Registration Deadline: June 15th

There will be a minimum of 8 people needed for this camp.

Participants will be competing in groups to come up with a recipe out of a limited amount of ingredients given. Similar to the Chopped TV Show on the Food Network. This will be a new competition added in the Fall.

### 4-H Calf roping & Breakaway Roping School

June 21-25 @ Tarleton State University Equine Arena

Cost: \$350 + \$25 stall fee per horse (max. 2 horses) due by June 1st

Open to youth ages 12 and above

Contact the Extension Office for Registration Forms. Spots will be filled on a first come first serve basis.



Kerr County 4-H Awards Applications

4-H Awards Banquet



Saturday, August 22, 2009

6:00 p.m.

If you would like to apply for a 4-H award for this years upcoming banquet, please come by the Extension Office to pickup the forms. <u>The Deadline is June 30, 2009</u> These awards are self nominated. There are a lot of awards, so please apply!

# List of Awards for Kerr County 4-H

\*\*The underlined awards require a completed record book\*\*

# Youth Awards:

## <u>Senior (14 & up)</u>

<u>Gold Star Award (15 & up)</u> <u>Commissioner Court Youth Award</u> <u>Kiwanis Club Youth Award</u> Spirit of 4-H Award I Dare You Award

## Junior & Intermediate (9-11 & 12-13)

<u>Silver Star Award (12-13)</u> <u>Clover Youth Award (9-11)</u> Shooting Star Award (9-13)

# Project Awards:

Food & Nutrition	Breeding Animals	Archery
Clothing & Textiles	(Sheep, Angora Goat, Swine, Heifers)	Photography
Market Swine	Trap & Skeet	Entomology
Market Meat Goats	Air Rifle	Dog Agility
Market Lamb	Veterinary Science	Air Pistol
Market Beef	BB Gun	Archery

## Adult Leader Recognition:

Commissioner Court Adult Award (5 year or more history as volunteers or sponsors) Outstanding Leader Award (3 years or more) Horizon 4-H Leader Award (3 years or less as leaders) Volunteer Years of Service Awards

# Kerr County 4-H Awards & Recognition Program

### **Guidelines & Criteria**

**Gold Star Award** – (ages 15 +) The Gold Star Award is the highest award a 4-H'er can receive on a county level. A gold star recipient must possess leadership, community involvement, dedication to a variety of projects and a willingness to help fellow 4-H members. Gold Star recipients will be selected based on a current year's record book and interviewed by judges.

- 1. **Must be at least 15 years of age as of August 31, 2008** and must have completed at least 3 years in 4-H including the current year.
- 2. Must submit an awards program record book in the year he or she is to be considered for the award.
- 3. Must have completed projects in three different project areas, including submission of appropriate record forms and have participated in one of more activities in at least three of the following areas:

Method Demonstration or Illustrated Talks

Projects

Camps

Leadership labs

Citizenship activities

Public relations (speeches, poster displays, radio, TV, newspapers, etc.)

Other (including exchange programs, fund-raising, State and National Congress, etc.)

It is not expected that the requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-H'er has been in the program.

During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and /or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. This award is not nominated by the clubs. Nomination is based solely on submission of Record book. Will go through the interview process.

**Silver Star Award** (ages 12-14) – The Junior Gold Star is chosen on the basis of a current Record Book submitted along with an interview. Members are recognized for their outstanding achievements as a Junior 4-H member and must meet the qualifications of three projects areas, junior 4-H age and two years in 4-H including current year. Junior Gold Star candidates must participate in two presentations, contests, projects, project exhibits, camps, leadership labs, citizenship activities, public relations, exchange programs or fund raisers. This award is not nominated by the clubs. Nomination is based solely on submission of Record book. Will go through the interview process.

**Clover Youth Award** (ages 9 -11) - The Clover youth award is presented to outstanding youth ages 9 -11 with a minimum of one year in the 4-H program. Members are recognized for their outstanding achievements as a new 4-H member. Clover youth must participate in two project areas, submit a completed 4-H Record Book, participate in an interview and must participate in one, citizenship and community service activity. This award is not nominated by the clubs. Nomination is based solely on submission of Record book. Will go through the interview process.

**Commissioners Court Youth Award** - The Kerr County Commissioners Court Award is awarded annually to the Kerr County 4-H Senior member that has excelled in the area of leadership, community service and involvement in the Kerr County 4-H Program. **4-H members must be 14 years of age as of August 31, of the current 4-H year,** submit a completed 4-H Record Book, participate in an interview and must participate in one citizenship and community service activity. **This award is not nominated by the clubs. Nomination is based solely on submission of Record book. Will go through the interview process.** 

**Kiwanis Club Youth Leadership Award** - The Kiwanis Club Youth Award is an award presented to the 4-H member that has excelled in the area of community service during the previous 4-H year. **4-H members must be 14 years of age as of August 31, of the current 4-H year.** Youth may nominate themselves by completing a 4-H Record Book or a 4-H Recognition application and will be judged by judges familiar with the 4-H program. **Will go through the interview process.** 

**Danforth "I Dare You Award"** - The Danforth "I Dare You Award" is an award reserved for senior age 4-H members that have been involved in leadership and community service projects throughout their 4-H career. **4-H members must be 14 years of age as of August 31, of the current 4-H year.** The "I Dare You Award" is an award meant to challenge senior 4-H members to strive to better themselves through the involvement in the 4-H program. **Youth** may nominate themselves by completing a 4-H Record Book or a 4-H Recognition application and will be judged by judges familiar with the 4-H program. **Will go through the interview process.** 

All youth submitting Record books are automatically eligible to compete in other categories they qualify for.

**Spirit of 4-H Award** - Is an award presented to the 4-H member that has demonstrated the true spirit of the 4-H program. This award is presented to two Senior age (15 – 19) 4-H members and two Junior age (12 – 14) 4-H members. These ages are as of August 31, of the current 4-H year. Recipients will be selected based on their diligence, work ethic, volunteer involvement and unselfish and enjoyable attitude. Youth may nominate themselves by completing a 4-H Recognition application and will be judged by judges familiar with the 4-H program.

**Shooting Star Award** - The Shooting Star Award is an award reserved for **new members ages 9-13** with less than three years in the 4-H program. This award is judged based on the improvement in project work and participation in 4-H activities on a local, county and district level. Youth may nominate themselves by completing a 4-H Recognition application and will be judged by judges familiar with the 4-H program.

**Project Awards** - The following project awards are presented to the 4-H member that has gone above and beyond the call of duty through their leadership, involvement and by working to promote their project and portray a positive image in the particular 4-H project area to the public. Youth may only win one project award a year. Applications may be submitted by individuals by completing a 4-H Recognition application and selection will be made by judges familiar with the 4-H program.

Food & Nutrition Swine	Clothing & Textiles	Market
Market Meat Goats	Market Lambs	Market Beef
Breeding Sheep	Angora Goats	Dog
Horse	Trap & Skeet	Air Rifle/Pistol
BB Gun	Natural Resources	Archery
Photography	Veterinary Science	Entomology
Leadership		

#### **Adult Leader Recognition**

Clubs are encouraged to nominate outstanding leaders for each of the following categories. These leaders will also be recognized at the annual 4-H Awards Banquet.

Kerr Co. Commissioners Court 4-H Adult Leader Award - This is the premier adult volunteer award. This volunteer has given over five years of service to the 4-H program. They may or may not be active at the time of this award, but have given extensively to the 4-H program.

Outstanding Leader Award - This is a current active leader or leaders who serves in a leadership role within the 4-H program.

Horizon 4-H Leader Award – Targeted toward new leaders with 1 to 2 years of active volunteer leadership

Volunteers Years of Service Award - Automatic Recognition - No nomination needed

Friend of 4-H - This recognition was designed to spotlight 4-H supporters who are either an individual or business. This support can be in-kind or monetary.



## Kerr County 4-H Livestock Center Nearing Completion

Have you heard, the 4-H Livestock Center is nearing completion? This long term project is projected to be completed by July 1, 2009.

Thanks to the generous financial support from the Floyd A. and Kathleen C. Cailloux Foundation and numerous other financial donors including; James Raymond, Jr. & Ann Fritz, Royce and Donna Faulkner, Sandy and Ed Warren and Harvey and Tracy Hilderbran the center will be complete for the 2010 show season.

Do you need or know of someone who would like to feed a livestock project but is unable to due to the lack of facilities? That is what the Kerr County 4-H Livestock Center is for. The project center is located on the grounds of the Hill Country Youth Exhibition Center (Ag Barn) was previously the Horse Stall barn. In 2007 the Kerr County Commissioners Court approved the use of the barn and allocated funds for the concrete slab. A special thanks goes out to our County Commissioners Court for allowing us the use of these facilities. So, please thank them when you get the opportunity.

The purpose of the facility will be to provide housing for livestock projects (sheep, goat and swine) for 4-H members who do not have facilities at their homes. There will be a cost to 4-Hers to use the facility to cover the cost of medications, equipment and upkeep. Participants will be required to sign a letter of agreement to use the facility. 4-H members that exhibited projects in 2008 will be given priority provided they meet the need for the facilities. 2009 exhibitors interested in penning at the Center must register for pens at the Kerr County Extension office. Pens will be allocated based on a first come first serve basis following July 1, 2009. If you are interested in housing at the center please come by the Kerr County Extension office at 3655 Hwy. 27 in Kerrville to complete an application to be eligible for pens.