



# Members Guide

## 2022 - 2023

## “To Make the Best Better”

## “Learning By Doing”

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity*

## Kerr County Extension Office Staff:

County Extension Agent – Ag/NR

**Angela Fiedler**

AFiedler@ag.tamu.edu  
County Extension Agent - FCH

**Jennifer Smith**

Jennifer.Smith@ag.tamu.edu  
4-H Agent

**Lindsey Forster**

LJForster@ag.tamu.edu  
Secretary

**Kim Keese**

Kim.Keese@ag.tamu.edu  
Secretary



### Contact Information:

Mailing Address: Kerr County Extension  
3775 Hwy. 27  
Kerrville, TX 78028

Phone #: (830) 257-6568

Fax #: (830) 257-6573

e-mail: [kerr@ag.tamu.edu](mailto:kerr@ag.tamu.edu)

Website: <http://kerr.agrilife.org/>

4-H Registration website: [texas.4honline.com](http://texas.4honline.com)

Scan the QR Code to take you to the registration website!



# What is 4-H?

Texas 4-H is a part of the Texas A&M AgriLife Extension Service & the Texas A&M system. Founded in 1908, 4-H is a non-profit youth educational program to develop youth through the involvement of parents, other adults and volunteers who organize and conduct learning experiences for youth in a community setting. In the 4-H program your son or daughter can grow in knowledge, skills, citizenship and leadership.

1. Working with adult volunteer leaders to make new friends through 4-H meetings and activities.
2. Feeling a sense of accomplishment and developing self-confidence through “learning-by-doing.”
3. Developing leadership and the ability to speak before a group.
4. Exploring projects that may lead to future careers and leisure-time skills recognizing growth and achievement in areas of interest.

**What is most important, is having FUN while being involved in 4-H!**



**MOTTO:**

“To Make The Best Better”

**EMBLEM:**

The 4-H emblem is the 4 leaf clover with the letter “H” on each leaf, standing for head, heart, hands and health. The 4-H Clover and name are protected under 18 U.S.C. 707. Permission is required to duplicate it.

**PLEDGE:**

I pledge:

My head to clearer thinking,

My heart to greater loyalty,

My hands to larger service and

My health to better living,

for my club, my community,  
my country and my world.

**PRAYER:**

Help me, Oh Lord, to live so that the world may be a little better, because Thou didst make me.

**COLORS:**

The 4-H colors are green and white. Green is nature's most common color and represents life, springtime and youth. White symbolizes purity.

**4-H YEAR:**

September 1 to August 31

**FEE:** \$25.00 if enrolled by Oct. 31st, 2022. \$30 after that.



## AGE OF 4-H MEMBERS:

Texas 4-H is like a club for kids and teens ages 5-18, and it's BIG! It's the largest youth development program in Texas with more than 550,000 youth each year. No matter where you live or what you like to do, Texas 4-H has something that lets you be a better you! Texas 4-H is for kids of almost any age – grades K-2 can be in Clover Kids. From 3rd-12th grades, you can be in 4-H.

Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the County Extension Agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow special education youth older than 19 to participate in competitive events at the club or county level.

## The Four H's

The foundation of 4-H learning

*Head*—managing & thinking

*Heart*—relating & caring

*Hands*—giving & working

*Health*—being & living





### **Kerrville Club**

2<sup>nd</sup> Monday of month - 6:00 p.m.

Hill Country Youth Event Center

Leader - Ashley Hoppe - ash.hoppe@gmail.com

Becky Watkins - gerberdaisy2012@yahoo.com

### **East Kerr Club**

2<sup>nd</sup> Tuesday of month - 6:00 p.m.

Kerr County Extension Office

Leader - Rebecca Dittmar - RSDittmar@ag.tamu.edu

Kerri Lockwood - Lockwood@wcc.net

### **West Kerr Club**

3<sup>rd</sup> Tuesday of month - 6:30 p.m.

Ingram High School Cafeteria

Leader - Taylor Mayhall & Morgan Riley -

westkerr4hkerrville@gmail.com

### **Horse Club - NO HORSE REQUIRED**

1st Thursday of month - 6:30 p.m.

Kerr County Extension Office

Leader - Lyn Moore - kerr4Hhorseclub@att.net

### **Center Point Club**

3<sup>rd</sup> Wednesday of month - 6:30 p.m.

Center Point High School Ag Classroom

Leader - Lindsey Forster - LJForster@ag.tamu.edu

Bridget Vincent - bridget@kerrcountyfcu.com

### **Shooting Sports Club**

4th Thursday of month - 6:00 p.m.

Hill Country Youth Event Center

Leader - Charlie Petsch - charliemabe@gmail.com



# Kerr 4-H County Council

Kerr 4-H County Council is a leadership development team that consist of youth from all six community clubs and projects.

Council consists of youth in the 6th through 12th grade. Their main goal is to develop as leaders and conduct Community Service in the county.

Some of these projects include:



## ♦ Ag Awareness Day

The 4-H Council & the Kerr County Farm Bureau partner to host an Agricultural education day for area 4th graders. Over 500 youth are shown how important agriculture is to their lives.

## ♦ Ag Safety Day

The 4-H Council promotes safety & awareness topics including Fire, EMS, Water, Firearm, Wildlife, ATV, Disabilities, and more. This program is focused on area 3rd grades with hands-on activities.





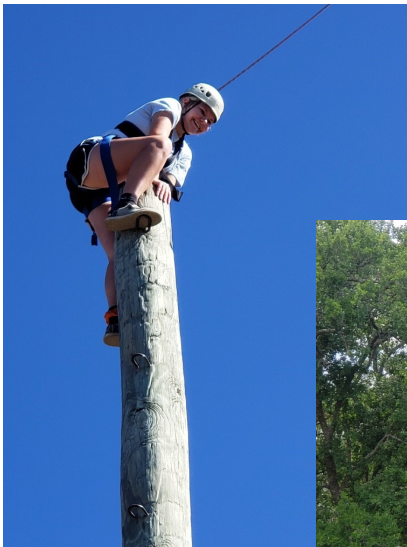


### ♦ **Fishing Derby**

This is held in the summer for area day cares and special needs kids. The 4-H Council provides fishing gear and bait, and assists the kids in fishing. At the end of the day prizes are given to the kids for different accomplishments. For some, this is the first time that they have ever been fishing. They all have a great day.

### • **Clover Kids Christmas Party**

The 4-H Council team sponsors a Christmas Party for the 4-H Clover Buds. The Christmas Party was a huge success last year and was so much fun for all involved!



# 4-H Calendar

## **September**

Enrollment

Shooting Sports Project Starts

Swine Sales Start

Foods & Nutrition Project Starts

Fashion & Interior Design Project Starts

Robotics projects start

## **October**

Wild Game Dinner

Sheep & Goat Validation

National 4-H Week/One Day 4-H

Kerr County Classic

County Food Show

## **November**

Heifer Validation

Swine Validation

Stock Show Entries due at monthly club meeting

Jr. Leadership Retreat

## **December**

School Stock Shows

District 10 Fall Roundup: *Entomology, FCH Quiz Bowl, Food Show, Food Challenge, Horse Quiz Bowl, Livestock Quiz Bowl, Educational Presentations, Public Speaking*

## **January**

County Stock Show

Hill District Grandstand Show

Fort Worth Stock Show

4-H Scholarship Applications Due

## **February**

Trap & Skeet Project Starts

San Antonio Stock Show

District Consumer Decision Making Contest

San Angelo Stock Show

### **March**

Houston Stock Show  
Rodeo Austin Stock Show  
District Photography Contest

### **April**

State Photography Contest  
D10 Spring Roundup: *Fashion Show, Duds to Dazzle, Judging Contests (Wool, Mohair, Range, Plant ID, Livestock), Rifle, Educational Presentation and Share the Fun*

### **May**

Officer/Leader Selection for Clubs  
Kerr 4-H Judging Contest  
4H Safety Day  
Ag Awareness Day

### **June**

Kerr County Trap & Skeet Invitational Shoot  
District 10 Leadership Lab  
State 4-H Round-up  
National Wool Contest  
Steer Validation/Heifer Validation  
Lamb & Goat Sales Start  
County Award Applications Due  
Record Books due  
Explore 4-H Kids Kamp  
Career Opportunities Reflecting Excellence Tour (CORE)

### **July**

Primetime Camp  
Mission Possible Camp  
District Record Book Judging  
Fishing Derby  
Clover Kids Camp  
Youth Agricultural Lifetime Leadership Tour (YALL)  
Texas 4-H Congress in Austin – every other summer (even years)

### **August**

County Officer/Adult Leader Training  
State Record Book Judging  
Awards Banquet



# 4-Her's In Action







Our 4 community clubs and 2 project clubs are encouraged to fulfill community service projects.



Other projects include:

- Cleaning community cemeteries
- Food Drives
- River Clean-up
- Clothing Drives
- Pet Food Drives
- Greeting cards to Veterans
- Volunteering time for community projects
- Scholarship Fundraisers



# Shooting Sports

## **BB GUN PROJECT**

- ✦ Project begins in September
- ✦ State match held in the Summer
- ✦ National Match held in June or July
- ✦ BB Guns provided or may be purchased from 4-H
- ✦ Contests include a test shooting from prone, sitting, kneeling, and standing positions
- ✦ Must participate in all the workshops to be eligible

**Age Requirements:** 3rd - 12th grade

**Contacts:**

Ken McGehee - 830-285-3507

texasghostmaker@gmail.com

Kerr County Extension Office

830-257-6568



## **AIR RIFLE/PISTOL**

- Project begins in September
- State match held in the Summer
- Air Rifles/Pistols will be provided or may be purchased from 4-H
- Contests they may be competed in are:
  - Silhouette—you will shoot at pigs, chickens, turkeys, & rams
  - Bulls-eye—shoot from different distances at a target
  - 10 meter—shoot several rounds under a certain amount of time.

**Age Requirements:** 3rd - 12th grade

**Contacts:**

Ken McGehee - 830-285-3507  
texasghostmaker@gmail.com  
Kerr County Extension Office  
830-257-6568



## **TRAP & SKEET PROJECT**

- Project starts in February with practices
- Participants meet on Thursdays
- County shoots start in April & are held in various counties
- State shoot is held at the National Shooting Complex in San Antonio in July
- Contests include shooting skeet, trap, whiz bang & sporting clays
- Shotguns are available or can be purchased
- Participants must provide own eye and ear protection, shotgun shells, and money to pay for clay birds (about \$2.50 per round) for practice sessions.
- Approximate cost to participate in the County shoots is \$75.00

**Age requirements:** 3rd - 12th grade

### **Contacts:**

Amber Burns - reeburns@yahoo.com

Kerr County Extension Office 830-257-6568





# **ARCHERY**

- ⇒ Project begins in September
- ⇒ State match held in July
- ⇒ Archery equipment will be provided or may be purchased through the 4-H
- ⇒ May shoot Longbow, Recurve or Compound categories
- ⇒ There are 6 different target competitions:
  - 4-H Basic Round
  - 4-H 18 Meter (JOAD) Round
  - FITA Outdoor Round
  - Field Archery
  - 3-D Targets
  - Clout Round

**Age Requirements:** 3rd - 12th grade

**Contact:**

Chad Parker - 830-739-3200

Kerr County Extension Office 830-257-6568



# Food & Nutrition



Workshops done by club leaders (approx. 4-6 learning experiences)

- o Project runs September thru December
- o Workshops include learning about the food groups, the amount of servings needed, food preparation techniques, food safety, tours and preparing meals and snacks
- o Contests Opportunities: County, District and State Food Show, Nutrition Quiz Bowl, and Food Challenge

For resources log on to <https://texas4-h.tamu.edu/projects/food-nutrition/>

State Food and Nutrition Contests are held at 4-H Roundup in College Station in the middle of June

**Contact:** Angela Fiedler - [AFiedler@ag.tamu.edu](mailto:AFiedler@ag.tamu.edu)  
Jennifer Smith - [Jennifer.Smith@ag.tamu.edu](mailto:Jennifer.Smith@ag.tamu.edu)

Age for County :	Kindergarten - 12th grade
Age for District :	3rd - 12th grade
Age for State:	9th - 12th grade

# Fashion & Interior Design

This is a year long project with Spring and Fall sessions  
Contest Opportunities include County, District and State contests  
in the following categories: Buying, Construction, Natural  
Fibers, Fashion Story Board, Duds to Dazzle, Refashion and  
Interior Design Contest.

4-H members should participate in the clothing and textiles  
project meetings conducted by adult volunteer and/or junior  
leaders.

County fashion show held in March, District Fashion Show held in  
April or beginning of May State Fashion Contests held at 4-H  
Round-up in College Station in June

For resources log on to  
[https://texas4-h.tamu.edu/projects/  
clothing-textiles/](https://texas4-h.tamu.edu/projects/clothing-textiles/)

Age for County: 2nd grade  
Age for District: 3rd - 12th grade  
Age for State: 9th - 12th grade

**Contact:** Angela Fiedler -  
AFiedler@ag.tamu.edu  
Jennifer Smith - Jennifer.Smith@ag.tamu.edu





# Photography

Picture yourself in the photography project! In this project, you will have the opportunity to learn how to use a digital camera, lighting, and other photography equipment to get great photos. You will learn to review & evaluate photos for quality & eye-appeal. You can discover techniques in editing & developing photographs for display, competition, or personal enjoyment.

- This project holds Fall & Spring Workshops
- Participants in this project will gain insight into a wide range of potential careers associated with photography.
- Participation in contests is not required.

## Age requirements:

County: Kindergarten - 12th grade

District: 3rd - 12th grade

State: 9th - 12th grade

**Contact:** Jennifer Smith

Jennifer.Smith@ag.tamu.edu

(830)257-6568







### **LAMB PROJECT**

- \* Lamb sales start in early June
- \* Order validation tags in August
- \* Validate lambs in October
- \* Entry cards & fees for all stock shows due in November
- \* Need to consider age when purchasing for shows
- \* Review rules of local, county, district and major shows
- \* Clippers are available for check out at the Extension Office (must call to reserve)

**Age requirements:** District Eligibility - 3rd - 12th grade  
County Eligibility - 1st grade

**Contact:** (830) 257-6568



## **MEAT GOAT PROJECT**

- \* Purchase goat in June – September
- \* Order Validation tags in August
- \* Validation of Meat Goats in October
- \* Entry cards and fees for all stock shows due in November
- \* Meat goats must have milk teeth for some shows. Check each show.
- \* They must be shorn slick (3/8 inch)
- \* Horns must be tipped to show, dehorned is preferred.
- \* Clippers are available at the Extension Office (must call to reserve)

**Age requirement:** District Eligibility - 3rd - 12th grade  
County Eligibility - 1st grade

**Contact:** (830) 257-6568



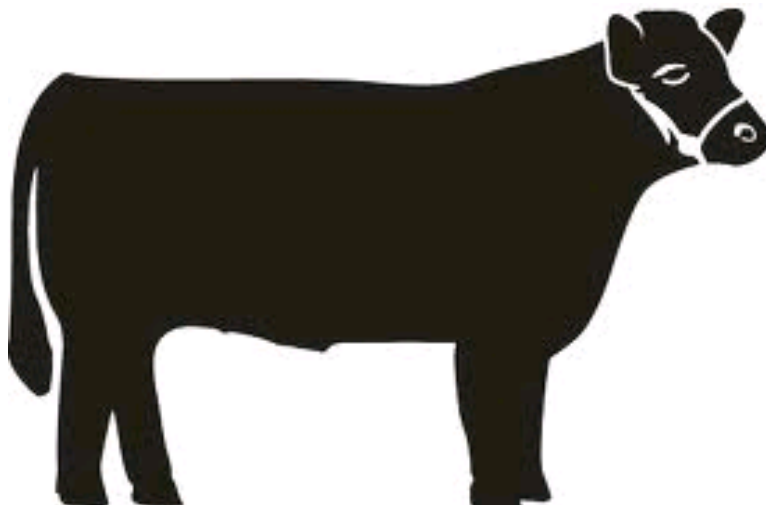
## **STEER PROJECT**

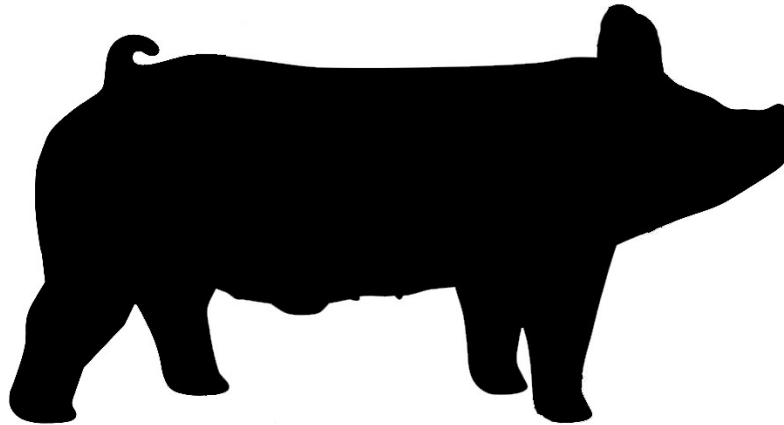


- \* Purchase Steer in March or beginning of April
- \* Order Validation Tags in early May
- \* Validation of steer in June
- \* Hooves Trimmed throughout feeding period
- \* Treat for external parasites
- \* Entry cards and payment of fees turned in and paid for all stock shows in November
- \* Clippers available by reserving their use by calling the County Extension Office.
- \* Steer must be dehorned.

**Age requirement:** District Eligibility - 3rd - 12th grade  
County Eligibility - 1st grade

**Contact:** (830) 257-6568





## **SWINE PROJECT**

- \* Order validation tags in September
- \* Purchase swine in September
- \* Validate swine in November
- \* Entry cards and fees due for all stock shows in November
- \* Clippers are available at the Extension Office (must call to reserve)

**Age requirements:** District Eligibility - 3rd - 12th grade  
County Eligibility - 1st grade

**Contact:** Bobby Balser - (830)739-6593  
balser@ktc.com

# Horse Club



The Kerr County 4-H Horse Club will meet the 1st Thursday of each month at 6:30 p.m. at the Kerr County Extension Office.

***You don't have to have a horse to join!***

**Age requirements:** 3rd - 12th grade

**Contact:** Lyn Moore                      [Kerr4Hhorseclub@att.net](mailto:Kerr4Hhorseclub@att.net)  
830-928-7644  
Kerr County Extension Office  
830-257-6568

Participate in contests like: Horse Judging (no horse required), Horse Quiz Bowl & Hippology.

# Other Projects & Activities



## VET SCIENCE PROJECT

Deals with techniques and procedures involved in caring for animals through veterinary medicine. Includes learning how veterinarians are most effective. Possible Vet Tech certification.

## STOCK SHOWS

The Kerr County Livestock Show is held annually in January. The show is open to all youth who are members of a 4-H Club or FFA Chapter. Other Livestock Shows include Hill District Grandstand Show, Fort Worth, San Antonio, Houston, San Angelo, Rodeo Austin, State Fair of Texas in Dallas and the Texas Elite Show in Kerrville.

Age requirements and rules vary for each show. Major Stock Show entry date is **November 2, 2022, 9am - 6pm @ the Kerr Co. Ext. Ofc.**

**Contact:** (830) 257-6568





## **JUDGING TEAMS**

Kerr County 4-H offers a wide variety of judging teams to participate in. See calendar for County and District contest dates. State contests are held in conjunction with State Roundup.

- ✦ Wool Judging
- ✦ Mohair Judging
- ✦ Livestock Judging
- ✦ Range and Plant ID
- ✦ Consumer Decision Making
- ✦ Livestock Skillathon

### **Age requirements:**

County: 3rd - 12th grade

District: 3rd - 12th grade

State: 9th - 12th grade



**Contact:** (830) 257-6568



## **BACKYARD POULTRY PROJECT**

What is poultry? Chickens, turkeys, ducks & geese are just a few examples of poultry. This project teaches members production & marketing by managing projects. Project topics include chickens, egg production, and development from egg to chick. The project is a great way to learn about food sources and animal production, while making friends! You will experience the full process of selecting, feeding, and marketing poultry. You will also learn public speaking, leadership, and community service through caring for poultry too.



### **Age requirements:**

Kindergarten - 12th grade



## **JUNIOR MASTER GARDENER**

Want to learn how to make your own aloe gel for sunburns? Or how to grow vegetables that your family can eat for dinner? Dig in and get growing! Students will explore the exciting world of plants, insects, water, soil, and ecology. Students can do community service projects to help provide healthy food & beautiful landscapes.

### **Age requirements:**

Kindergarten - 12th grade



## **SPORTFISHING**

Explore the world of fishing at the water's edge! Kick back in the shade and enjoy the company of friends while you fish. Fishing is an easy and relaxing outdoor activity and is fun for the whole family. Fishing can be inexpensive and available with present city, county, and state public waterways. You'll also learn resource management and leadership skills.

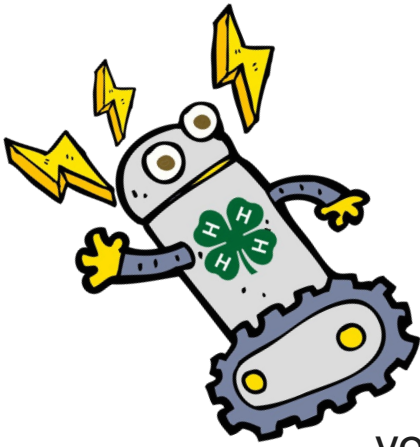
Here are a few things you will learn in this project:

- ✦ Basic fishing skills
- ✦ Fish & aquatic life ID
- ✦ Aquatic Ecology
- ✦ Fishing laws, ethics & stewardship
- ✦ Tackle crafting - lures, rods, & other fishing equipment
- ✦ Boating skills
- ✦ Outdoor safety & First Aid
- ✦ Fish habitat management



**Contact:** Jennifer Smith  
Jennifer.Smith@ag.tamu.edu

**Age requirements:**  
3rd - 12th grade



## ROBOTICS

Robots are all around us. From the food we eat to the cars we drive, robots help make our lives easier, more efficient, and simply more fun! The field of robotics is expanding at a rapid pace, and Texas 4-H is poised to help lead young people into this exciting field. You will learn how to design, build, and program robots in an exciting and hands-on project.

The primary platform for the project is [Lego® Mind-storms®](#) but individuals or groups can independently pursue other platforms.

Competitions include local, stock shows (Fort Worth, Houston, San Antonio, San Angelo & State Fair of Texas), and Texas 4-H Roundup in College Station.

**Contact:** Roger Hall 210-275-0650  
kerr4hrobotics@gmail.com

**Age requirements:**  
3rd - 12th grade





## CLOVER KIDS

**“Where the FUN begins!!!”**

Clover Kids is a FUN 4-H project for children in Kindergarten through second grade. Children participate in hands-on activities designed to build different life skills.

The purpose of the 4-H Clover Kids Project is to help youth learn social skills, reinforce formal school programs through informal, non-competitive experimental projects and activities, develop self-esteem and build family strengths. The goal is to promote children’s positive development through cooperative learning and developmentally appropriate activities. This group focuses on preparing these youth for their adventures as a 4-H member!

Clover Kids are youth eligible to enroll in Kindergarten of the current 4-H year and have not entered 3rd grade on September 1st. Clover Kids will sign up on Texas 4HOnline but there is no charge for their membership.

**Contact:** Jennifer Smith  
Jennifer.Smith@ag.tamu.edu

**Age requirements:**  
Kindergarten - 2nd Grade





## **4-H Outdoor Challenge**

This challenge consists of 10 events where teams compete to earn points for overall high point position. A team consists of 2 members within the same age division and can be mixed genders. The competition takes place over a weekend in June. Participants will learn & practice various outdoor education activities through monthly meeting. The 2022 competition included events in the following categories:

Shotgun  
Mountain Biking  
Archery  
Fishing  
Climbing  
Kayaking  
Outdoor Skills  
Biologist Skills  
Gear Judging  
Outdoor Safety



For resources log on to <https://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>

**Contact:** Riley Rector  
830-459-0218 (texting is the preferred method of contact)  
[catchingreds@yahoo.com](mailto:catchingreds@yahoo.com)

**Age requirements:**  
3rd - 12th grade

## **ROUND-UP, EDUCATIONAL PRESENTATION, & SHARE THE FUN**

These contests are conducted annually at the County, District, and State levels. Educational Presentations are planned



presentations prepared by an individual or team of 4-H members and presented to groups with the use of posters and demonstration materials. These presentations should relate information the 4-H member has learned through work. Simply stated, these are ways of “showing and telling” others how to make or do something and sharing useful

information. Subject divisions for Educational Presentations include companion animals, clothing, foods, health, beef, family life, horse, poultry, sheep & goats, electric energy, safety, and many more.

Share the Fun is a short 5 to 6 minute skit, song, or dance to provide for social, cultural and leadership development of the 4-H Youth.

4-H members participate in Educational Presentations and Share the Fun routines as a fun way to learn to speak and interact in front of people and develop their own leadership skills and positive self-concepts. Also through this participation 4-H members develop knowledge and skills in several projects and subject matter areas.



### **Age Requirements:**

County & District: 3rd - 12th grade

State: 9th - 12th grade

**Contact:** (830) 257-6568

# Leadership Opportunities

## **TEXAS 4-H CONGRESS**

Open to 4-H members ages 15 – 19 as of August 31. Texas 4-H Congress is an educational program focused on leadership, citizenship, cultural heritage and career exploration. The Austin Congress is a 4-H Legislative program held every other year. (even years)

## **LEADERSHIP LAB**

This is a 2 day leadership activity held in June or July. The lab is open to 4-H members 13 – 19 from each county. This camp also gives County officers the opportunity to run for District Office.

## **JUNIOR LEADERSHIP RETREAT**

This is a 2 day leadership activity held in November. This camp is open to Juniors and Intermediates from across the state of Texas and is held at the Texas 4-H Center in Brownwood.

## **Other Summer camp Opportunities**

**HORIZONS— June**

**PRIME TIME—July**

Visit the Texas 4-H Center Website for a full list of the camps that they offer:

<https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

# County Awards

## GOLD STAR

The Gold Star Award is the highest county achievement award and will be awarded only once in a member's 4-H career. Counties have award quotas based on the number of senior 4-H members. The award is presented to the most deserving young people without regard to sex. The following are minimum requirements that must be met.

1. The member must be at least 15 years of age at the time that the application is completed and must have completed at least 3 years in 4-H, including the current year.
2. The 4-H member must submit an awards program record book in the year he/she is to be considered for the award.
3. The member must complete a 15-30 minute interview with the panel of judges.
4. The 4-H member must have completed projects in three different project areas, have submitted appropriate record forms, and have participated in one or more activities in at least three of the following areas:
  - Educational Presentations contest
  - Citizenship activities
  - Projects
  - Camps
  - Leadership Labs
  - Public relations (speeches, poster displays, radio, TV, newspapers)
  - Other (includes exchange programs, fund raising, State and National Congress, etc)

## Gold Star Award



Note: The requirements for projects and activities do not all have to be completed in the current year. They may have been in the program.

The member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. Examples are working with or counseling junior 4-H members; participating in community service projects (individual, group or club); and motivating other 4-H members through participation in presentations, projects and/or exhibits.



## **SILVER STAR**

This award may be awarded to an intermediate 4-H member who submits a record book and an application form. Candidates are judged by a personal interview and the following requirements must be met:

1. The member must be between 12-14 years of age at the time that the application is submitted and must have completed at least 2 years in 4-H, including the current year.
2. The member must submit a current record book and an application form in the year he or she is to be considered for the award.
3. The member must complete a 15-30 minute interview with a panel of judges.
4. The 4-H member must have completed projects in three different project areas, including submission of appropriate record forms, and have participated in one or more activities in at least three of the following areas: Educational Presentation, contests, projects, project exhibits, camps, leadership labs/teen retreats, citizenship activities and/or public relations.
5. The member must have exhibited leadership skills by having served as an officer or committee member (club or county level) and/or as a junior leader in an activity or project with the supervision of an adult leader. The 4-H member must also have participated in one or more community service activities.



## **BRONZE STAR**

This award is presented to a junior youth 4-H member who submits a record book and application form. Candidates are judged by a personal interview and the following requirements must be met:

1. The member must be at least 9-11 years old or at least in 3rd grade and not older than 11 years of age at the time that the application is submitted and must have completed a minimum of one year in the 4-H program.
2. The member must submit a current record book and an application form in the year he or she is to be considered for the award.
3. The member must complete a 15-30 minute interview with the panel of judges.
4. The 4-H member must have completed projects in two different areas including one citizenship and/or community service activity.



## **DANFORTH "I DARE YOU" AWARD**

This award is offered as recognition of excellence in character, well-balanced personal development as well as demonstrated qualities of constructive leadership. To be eligible, the member must be 14 at the time of application, complete three years in 4-H, submit completed 4-H record book on the due date. An application and interview may be requested by the County Extension Agents.



## **COMMISSIONER'S COURT YOUTH AWARD**

The Kerr County Commissioner's Court Award is awarded annually to the Kerr County 4-H Senior member that has excelled in the area of leadership, community service and involvement in the Kerr County 4-H program. 4-H members must be at least 14 years of age at the time of application. Members may be nominated by their club or may submit an application on their own behalf. All applicants must submit a current record book, application and complete a 15-30 minute interview with a panel of out of county judges familiar with the 4-H program.



## **COMMISSIONER'S COURT ADULT LEADER AWARDS**

The Kerr County Commissioner's Court Award is the premier adult volunteer award. This is awarded annually to the an adult volunteer that has given over 5 years of service to the county 4-H program. They may or may not be active at the time this award is given, but have given extensively to the 4-H program.





### **SPIRIT OF 4-H AWARD**

This is an award presented to the 4-H member that has demonstrated the true spirit of the 4-H program. Recipients will be selected based on their diligence, work ethic, volunteer involvement and unselfish and enjoyable attitude.

Clubs may make nominations with nominees completing a 4-H Recognition application and will be judged by out of

county judges familiar with the 4-H program.

### **SHOOTING STAR AWARD**

The Shooting Star Award is an award reserved for new members ages 9-13 with less than three years in the 4-H program. This award is judged based on the improvement in project work and participation in 4-H activities on a local, county and district level. Nominees may be made by the clubs or applications may be submitted by individuals by completing a 4-H Recognition application and selection will be made by out of County judges familiar with the 4-H program.



## **HORIZON YOUTH LEADERSHIP AWARD**

This award is to recognize youth, ages 13 & up at the time of application, in leadership roles who possess great leadership skills & have made an impact on the county 4-H program as well as in the community. All applicants must apply & complete a 15-30 minute interview with a panel of out of county judges familiar with the 4-H program.



## **ROTARY CLUB COMMUNITY SERVICE AWARD**

The Rotary Club of Kerrville Community Service Award is an award presented to 4-H member(s) age 14 and up at the time of application. Award winners have excelled in the area of community service during the previous 4-H year. All applicants must submit a current record book, applications and complete a 15-30 minute interview with a panel of out of county judges familiar with the 4-H program.



## **ADULT LEADER RECOGNITION**

**Kerr Co. Commissioners Court Adult Leader Award**

**Horizon Leader Award** - Targeted toward new leaders

**Outstanding Leader Award** -

Leaders with a few years experience

**Friend of 4-H** - 4-H supporter either individual or business





## **PROJECT AWARDS**

The following project awards are presented to the 4-H member that has gone above and beyond the call of duty through their leadership, involvement and by working to promote their project and portray a positive image in the particular 4-H project area to the public. Nominees may be made by the clubs or applications may be submitted by individuals by completing a 4-H Recognition application and selection will be made by out of County judges familiar with the 4-H program.

Project Awards include:

Market Swine

Market Goat

Breeding Animals

Rabbit

Poultry

Archery

Small Bore Rifle

Trap & Skeet

Fashion & Interior Design

Veterinary Science

Outdoor Challenge

Clover Buds

Market Lamb

Beef

Horse

Judging Teams

BB Gun

Air Rifle

Pistol

Food & Nutrition

Leadership

Photography

Robotics

Consumer Education



# NOTES



**GROW WITH THE GREEN**