

# Kerr County 4-H



May 2025

## Kerr 4-H Safety Day

Monday May 12, 2025

Hill Country Youth Event Center

If you are in 6th - 12th grade and you want to volunteer, call the Extension Office at 830-257-6568

**SAFETY**  
YOUTH VOLUNTEERS NEEDED

**Ag Awareness Day**  
**Youth Volunteers Needed**  
Tuesday May 13, 2025

If you are in the 6th - 12th grade and want to volunteer, call the Extension Office 830-257-6568 to sign up.

Hill Country Youth Event Center

### Kerr County Livestock Show Check Requirements

- Thank you note for each buyer. Notes must be stamped and addressed before turning in.
- If you did not attend 50% of your club meetings you are required to turn in a record book.

### Club Meetings

Kerrville Club

12<sup>th</sup> at 6 pm Extension Office

East Kerr Club

13<sup>th</sup> at 6 pm Extension Office

Horse Club

14<sup>th</sup> Trail ride and lunch

West Kerr Club

17<sup>th</sup> at 10 am – Ingram Park

Center Point Club

21<sup>st</sup> at 6:30 pm Center Point ISD Cafeteria

Shooting Sports Club

No Meeting

Kerr County Extension Office

3775 Hwy. 27

Kerrville, TX 78028

Office No: 830-257-6568

Email: [kerr@ag.tamu.edu](mailto:kerr@ag.tamu.edu)

Website: <http://kerr.agrilife.org/>

Facebook: [Kerr County 4-H](#)



## Kerr 4-H Club News

**Kerrville Club** - Capital Farm Credit will be presenting to the club members.

**Center Point Club** - End of the year party and senior send off.

**West Kerr Club** - End of the year party at Ingram Park Saturday May 17<sup>th</sup> 10 am - 12 pm with river clean up, games, and potluck (club providing the meat and drinks).

**East Kerr Club** - Last meeting of the year!

**Horse Club** - Annual lunch and trail ride on Wednesday May 14<sup>th</sup>.

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## Kerr 4-H Project News

**Leadership Council**- Officer speeches and vote Thursday May 1<sup>st</sup> at 6:30 pm.

**Clover Kids** - Last meeting of the year! Thursday May 1<sup>st</sup> at 5 pm.

**Junior Master Gardeners/Poultry** - We are meeting May 5<sup>th</sup>, 12<sup>th</sup>, & 19<sup>th</sup>. We are also planning a work day, more information to come.

**Archery** - Last practice of the year is May 5<sup>th</sup>. *If you plan to participate in the Archery State Games, reach out to Chad as soon as possible.*

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Interested in a project and would like more information, here is the contact information for the projects Kerr 4-H offers!

Leadership – Jennifer Smith, [jennifer.smith@ag.tamu.edu](mailto:jennifer.smith@ag.tamu.edu)

Shotgun – Amber Burns, [reeburns@yahoo.com](mailto:reeburns@yahoo.com)

Archery – Chad Parker, 830-739-3200

Food & Nutrition – Angela Fiedler, [afiedler@ag.tamu.edu](mailto:afiedler@ag.tamu.edu)

Fashion & Interior Design – Angela Fiedler, [afiedler@ag.tamu.edu](mailto:afiedler@ag.tamu.edu)

Wool & Mohair Judging – Dr. Fred Speck, [fspeck@stx.rr.com](mailto:fspeck@stx.rr.com)

Livestock Judging & Skillathon – Jennifer Smith, [jennifer.smith@ag.tamu.edu](mailto:jennifer.smith@ag.tamu.edu)

Range and Pasture Plant ID – Travis Waiser, [plantsandsoils@yahoo.com](mailto:plantsandsoils@yahoo.com)

Consumer Decision Making – Angela Fiedler, [afiedler@ag.tamu.edu](mailto:afiedler@ag.tamu.edu)

Backyard Poultry – Debbie Castillo, [123debc@gmail.com](mailto:123debc@gmail.com)

Junior Master Gardener – Rae Raiford, [rraiford@hctc.net](mailto:rraiford@hctc.net)

Robotics – Roger Hall, [kerr4hrobotics@gmail.com](mailto:kerr4hrobotics@gmail.com)

Horse Judging – McKenna Hall, [mckenna@purplepod.com](mailto:mckenna@purplepod.com)

Outdoor Challenge – Mitch Lockwood, [mitch.lockwood@trtholdings.com](mailto:mitch.lockwood@trtholdings.com)

Clover Kids – Jennifer Smith, [jennifer.smith@ag.tamu.edu](mailto:jennifer.smith@ag.tamu.edu)

Livestock Projects (animals) – Jennifer Smith, [jennifer.smith@ag.tamu.edu](mailto:jennifer.smith@ag.tamu.edu)

Interested in a project that is not offered by Kerr 4-H? Click on this link, [Texas 4-H](#), to learn more about all the projects offered by the Texas 4-H

# LIVESTOCK PAGE

## Steer & Heifer - Tags and Validation



**ALL STEERS - LATE** orders will be accepted April 5th - June 13th for \$31/tag. Cash or Check

**STATE FAIR HEIFERS - LATE** orders will be accepted April 5th - June 13th for \$31/tag. Cash or Check

**Validation will be June 28th at 10am at the livestock pens behind the Indoor Arena**



## State Fair Lamb & Goat - Tags and Validation



**LATE** orders will be accepted April 5th - June 13th for \$26/tag. Cash or Check

**Validation will be June 28th TIME TBA at the Extension Office**



## State Fair Swine - Tag Orders



**LATE** orders will be accepted April 26th - May 27th for \$20/tag. Cash or Check

**Validation date and location TBA**

**SAVE THE DATE**

## Spring Major Stock Show Validation Dates

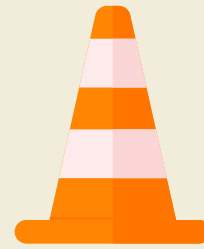
Sheep and Goat Validation - Sunday October 12<sup>th</sup> Youth Event Center

Swine Validation - Monday November 17<sup>th</sup> Youth Event Center

## County Buyer Lists and Check Pick Up

Beginning September 1, 2024, all enrolled Kerr 4-H youth will be required to EITHER attend 50% of their club monthly meetings or complete and submit a project record book, to pick up their Kerr County Livestock Show Sale check. This is in addition to writing a thank you card to each of the listed buyers. If the youth elects to complete the record book ([click here for record book document](#)), they will follow the instructions for their age division (Junior 1st - 5th, Intermediate 6th - 8th, and Senior 9th - 12th). Record of attendance will be provided to the Kerr County Extension Office by the Club Adult Leader.

# COUNTY EVENTS & ACTIVITIES



## **Volunteers Needed:**

If you are in 6<sup>th</sup> - 12<sup>th</sup> grade and want to volunteer for Ag Awareness Day and/or Safety Day please call the Extension Office at 830-257-6568 or email Jennifer at [jennifer.smith@ag.tamu.edu](mailto:jennifer.smith@ag.tamu.edu)

***Safety Day is Monday May 12th  
Ag Awareness Day is Tuesday May 13th***



Explore 4-H Camp - June 10<sup>th</sup> - 12<sup>th</sup>

- 3<sup>rd</sup> graders and up; Day trips in Kerr, Gillespie and Kendall.

District 10 Leadership Lab - June 25<sup>th</sup> - 27<sup>th</sup>

- 8<sup>th</sup> graders and up; Alto Frio Baptist Camp

Clover Kids Camp - July 9<sup>th</sup> - 10<sup>th</sup>

- Kinder - 2<sup>nd</sup> graders; Kerr County Extension Office

Leadership Council Officer Retreat - July 22<sup>nd</sup> - July 24<sup>th</sup>

- Council Officers; Ebert Ranch in Harper

Multi-County Leadership Training - July 29<sup>th</sup>

- 3<sup>rd</sup> graders and up; Hill Country Youth Event Center Kerrville

# 4-H DISTRICT & STATE EVENTS & ACTIVITIES

## Deadlines at a Glance

[Click here to access the monthly District 10 Bulletin](#)

- MAY 1 – [D-10 4-H Leadership Lab & Officer Apps](#) OPENS
- MAY 6 – [2025 Texas 4-H Roundup Registration](#) DEADLINE
- MAY 10 – [Kerr 4-H Judging Contest Invitational](#)
- MAY 11 – [4-H Roundup Branded Merchandise Order](#) DEADLINE
- MAY 14 – [Texas 4-H Dog Show Entry](#) DEADLINE
- MAY 17-18 – [West Texas Sheep & Goat Sale Weekend](#)
- MAY 20 – [4-H Entomology Photography/Collection](#) DEADLINE
- MAY 24 – [2025 Wilson County Summer Blast](#) (Kingsbury, TX)
- MAY 27 – [2025 District 10 4-H Leadership Lab](#) CLOSSES
- MAY 31 – [2025 District 10 4-H Council Applications](#) DEADLINE
- MAY 31 – [2025 TX 4-H Virtual Sportfishing Program](#) DEADLINE
- JUN 6 – [District 10 4-H Record Book Judging](#) OPENS
- JUN 24 – [District 10 4-H Record Book Judging](#) DEADLINE

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## 4-H Enrollment

4-H enrollment is done annually, so if you have been a 4-H member you must re-enroll for this year.

You can still enroll in 4-H the fee is \$30.00 for youth 3rd grade and up. For youth Kinder - 2nd grade (Cloverbuds or Clover Kids), the fee is \$10.00.

Go to <https://texas.4honline.com/> or click on the QR code to enroll or re-enroll your youth. For new 4-H families, after you have created a family profile, [click here](#) for instructions on how to enter New Youth enrollment. If you need to re-enroll your family, [click here](#) for instructions.





# 4-H DISTRICT & STATE EVENTS & ACTIVITIES



## 4-H Record Books



It's never too early to start your record book. If you plan on applying for a county award for the 2024-2025 year, **record books are due to the Extension Office by 5 pm on May 30th.**

Not sure what a record book is or how to start one? [Click here](#) for all the information you need to know on record books. You can also call the Extension Office if you have questions.

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## District 10 Leadership Lab Registration May 1 - 27, 2025 (on 4HOnline)

**What is Leadership Lab?** Leadership Lab is our annual Leadership camp for 4-H members from ages 13-18. This event provides a variety of leadership, recreation, and project enhancement workshops that participants are challenged to take back to their own county and implement. District 4-H Council Delegates from the 21 counties are highly encouraged to attend and participate in the District 4-H Council Business Meeting which includes the election of the District Council Officers for the new 4-H year. Candidates for District 4-H Council will present their campaign speech and participate in a question/answer session in front of the voting delegates.

WHEN: June 25 - 27, 2025

WHERE: [Alto Frio Baptist Camp](#)

FORMS: Waiver Packet-COMING SOON! COST: \$250 per Youth & \$220 per Agent. The cost includes all meals. It DOES NOT include transportation to and from Alto Frio or Lunch on Wednesday (June 25th or June 27th).



# 4-H DISTRICT & STATE EVENTS & ACTIVITIES



## 2025 Texas 4-H Virtual Sportfishing Program - Summer

Regular registration is open via 4HOnline from May 1-31, 2025. Late registration is June 1-30, 2025.

1. Follow the Texas 4-H Virtual Sportfishing program on either Facebook page:
  - a. **2025 Texas 4-H Virtual Fishing** This FB page is a private group that you will need to receive permission to join. <https://www.facebook.com/groups/1202432833284039>
  - b. **Texas 4-H Natural Resources** <https://www.facebook.com/tx4hnaturalresources>
2. **Educational programs** will be conducted via Zoom during May and June for youth and adults to participate. Presentations will be recorded and emailed to those who register in advance but are unable to attend virtually.
3. Update to Wild Card contest to a **weekly drawing** by division. Results to be posted on the FB pages.
4. **Three-placing limit** on top awards by contest leaderboard.
5. Tournaments will provide for **8 weeks of fishing** during spring and summer.
6. 4-H youth have the opportunity to earn their **Texas 4-H Sportfishing project certification and pin**.
7. A belt buckle to be awarded Spring AND Summer Freshwater and Saltwater Grand Slam Champions

**[Click here for all information](#)**

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## 2025 Texas 4-H State Roundup Updates

### **2024-2025 Contest Changes**

The Texas 4-H Roundup Handbook has been posted to <https://texas4-h.tamu.edu/events/roundup/>.

Registration will be April 14 - May 6, 2025 through 4HOnline. With Late Registration beginning as follows:

May 7 - May 8, 2025: Additional \$50 Late Fee.

May 9 - May 14, 2025: Additional \$250 Late Fee

May 15 -- May 31, 2025: Additional \$500 Late Fee

NO REGISTRATION ACCEPTED AFTER MAY 31

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# MAY

EO - Extension Office  
 RP - Riverstar Park  
 EC - Event Center Classrooms  
 IA - Indoor Arena  
 ITM - Ingram HS Cafeteria  
 CP - Center Point ISD Cafeteria

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
-	-	- Robotics 6:30 pm EO	- Livestock 4:30 pm EO	1 Clover Kids 5 pm EO Leadership Council 6:30 pm EO Shotgun 5:30 Range	2	3
4 Plant ID 5 pm EO	5 JMG-Poultry 4:30 pm EO Archery 6 pm IA	6	7 Livestock 4:30 pm EO	8 Horse Judging 4:30 pm EO Shotgun 5:30 Range Robotics 6:30 pm EO	9	10 Kerr Judging Contest all day Event Center
11 	12 Kerrville Club 6 pm EO JMG-Poultry 4:30 pm EO Safety Day	13 East Kerr Club 6 pm EO Ag Awareness Day	14 Horse Club lunch & trail ride Livestock 4:30 EO	15 Horse Judging 4:30 pm EO Shotgun 5:30 Range	16	17 West Kerr Club party & river clean up Ingram Park 10 am 4-H Project Barn clean up
18 Plant ID 5 pm EO	19 JMG-Poultry 4:30 pm EO	20	21 Center Point Club 6:30 pm CP	22 Horse Judging 4:30 pm EO Shotgun 5:30 Range	23	24
25 Plant ID 5 pm EO	26  Extension Office Closed	27 Outdoor Challenge 6 pm EO	28	29 Horse Judging 4:30 pm EO Shotgun 5:30 Range	30	31